

**APPLICATION FOR BOARD OF DIRECTOR'S POSITION OF  
MULTI-COUNTY WATER SUPPLY CORPORATION**

The application form must be completed and submitted to the Corporation's main office by March 7, 2019 for the applicant's name to be placed on the ballot.

**BIOLGRAPHICAL INFORMATION**

Applicant's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address (if different than mailing address): \_\_\_\_\_

Phone #: \_\_\_\_\_ Alt phone #: \_\_\_\_\_

Water System Member Since (year): \_\_\_\_\_

**QUALIFICATIONS** (will be printed and sent to members with ballot)

Previous Board of Director Experience: \_\_\_\_\_  
\_\_\_\_\_

Business/Government Experience: \_\_\_\_\_  
\_\_\_\_\_

Education: \_\_\_\_\_  
\_\_\_\_\_

**PERSONAL STATEMENT**(will be printed and sent to members with ballot) (100 word limit):

Use back of application or attach additional page.

**AFFIRMATION AND PEDGE TO SERVE:**

I, \_\_\_\_\_, will be at least 18 years of age on the first day of the director term; am a member of the Corporation; have not been determined by a court exercising probate jurisdiction to be totally mentally incapacitated or partially mentally incapacitated without the right to vote; and have not been finally convicted of a felony.

I have reviewed the Corporation's bylaws and certificate of formation and I meet the qualifications set forth therein.

If elected, I pledge to serve in a director position on the Corporation's Board of Directors; and will do my best to attend all meetings, regular or called, as designated by the board.

Under penalties of perjury, I declare that I have reviewed the information presented in this Application, including accompanying documents, and to the best of my knowledge and belief, the information is true, correct and complete.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_